

FOR COUNTY USE ONLY

E		New	Vendor Code			Dept.		Contract Number	
M	X	Change							
X		Cancel						97-544 A-2	
County Department					Dept.	Orgn.	Contractor's License No.		
County Medical Center					MCR	MCR			
County Department Contract Representative					Ph. Ext.		Amount of Contract		
Charles R. Jarvis, Director					387-8185		\$7,500 per month, plus all reasonable expenses		
Fund EAD	Dept. MCR	Organization MCR	Appr. 200	Obj/Rev Source 2445	Activity	GRC/PROJ/JOB Number			
Commodity Code				Estimated Payment Total by Fiscal Year					
				FY	Amount	I/D	FY	Amount	
Project Name				I/D					
				FY	\$				
				FY	\$				

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Edington, Peel & Associates, Inc.

hereinafter called Edington, Peel & Associates, Inc.

Address

1317 "F" Street NW, Suite 200

Washington, D.C. 20004

Phone

(202) 373-1800

Birth Date

Federal ID No. or Social Security No.

522057561

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Delete Paragraph 5, and add a new Paragraph, effective March 1, 1999, as follows:

5. During Phase II from March 1, 1999, through February 29, 2000, Edington, Peel and Associates, Inc., will provide the following services.
 - a. Prepare an "action plan" that identifies each critical stage of the project, a timeline, and a legislative strategy.
 - b. Meet with key Congressional staff members.
 - c. Meet with key Appropriation members and staff.
 - d. Meet with key agency officials, where relevant.
 - e. Monitor actions of key committees and subcommittees and analyze budget submissions and testimony.
 - f. Provide detailed strategy documents, timeline, "talking points" for meetings with members of Congress or their staff, testimony for hearings, and all documents needed to fully support County's request.

- g. Work with members and staff through each stage of the project development to assure it receives appropriate attention and support until completion.

Delete Paragraph 6, and add a new Paragraph 6, effective March 1, 1999, as follows:

6. For the services provided in Paragraph 5 above, County will reimburse Edington, Peel & Associates, Inc., \$7,500 per month, plus all reasonable expenses incurred in the performance of its duties under the agreement. This includes, but is not limited to, travel, telephone, postage, facsimile, computer support, and other related expenses. Either party may terminate this agreement, at any time, by giving 30 days' notice to the other party.

* * * * *

COUNTY OF SAN BERNARDINO

Chairman, Board of Supervisors

Dated _____

By _____
Deputy

Edington, Peel & Associates, Inc.

(State if corporation, company, etc.)

By _____
(Authorized Signature)

Dated _____

Title _____

Address 1317 "F" Street, Suite 200

Washington, D.C. 20004

Approved as to Legal Form

Reviewed as to Affirmative Action

Reviewed for Processing

<div>County Counsel</div>	<div></div>	<div>Agency Administrator/CAO</div>
<div>Date</div>	<div>Date</div>	<div>Date</div>